

# **MICROGRANT APPLICATION**

Name of Organization	
Name of Main Contact	
Main Contact Title	
Mailing Address	
Contact Telephone	
Contact Email	
Project Start Date	Project End Date
AWARDS & CATEGORIES  Requested Award (choose 1): \$500 (one-time event) \$2,000 (small project)  Nutrition & Food Security Categories (choose all that apply): Families Seniors Youth Homeless	

### **ELIGIBILITY**

Organization meets the following eligibility criteria (must check all):

- \_\_\_ Organization serves a public good within the City of Auburn
- \_\_\_ Projects is connected to one of the categories listed above
- \_\_\_ Attended the pre-application workshop on February 11

The Feeding Auburn microgrant team will prioritize projects that are collaborative, resourceful, and innovative. Applications should focus on a community approach that is more effective, equitable, or sustainable than existing approaches.

#### **IMPORTANT DATES**

Pre-application workshop: February 11, 2020 2:00-4:00PM, Auburn Senior Community Center, 48 Pettengill Park Road, Auburn

Application Due Date: March 2, 2020 by 4:00PM

Remit to Auburn Hall, Attn: City Manager's Office, 60 Court Street, Auburn

Project Final Report Due: June 1, 2020 by 4:00PM

Remit to Auburn Hall, Attn: City Manager's Office, 60 Court Street, Auburn

Project Showcase Presentation: June 15, 2020 7:00PM Auburn Hall 60 Court Street, Council Chambers (2<sup>nd</sup> floor)

#### **Project Description**

State the project's overall goal(s) and objectives and anticipated outcomes. Be sure to describe what activities will be implemented during the project, how and by whom.

#### **Budget Narrative**

Describe each item of cost, including why items are necessary to carry out project activities.

## **APPLICATION SUBMISSION**

Electronic application available at: www.auburnmaine.gov.
Submit this application via email: <a href="mailto:kearle@auburnmaine.gov">kearle@auburnmaine.gov</a> or mail/deliver it to Kelsey Earle, City Manager's Office, Auburn Hall, 60 Court Street, Auburn, ME 04210.